



**2025 Corpus Christi 7 Day Cell Phone Project Wrap-Up Form**

*(Submit this form with your film on Wednesday, March 19, 2025)*

**Team Information**

Team Leader \_\_\_\_\_ Number of Cast \_\_\_\_\_

Team Name \_\_\_\_\_ Number of Crew \_\_\_\_\_

**Film Information**

Film Name \_\_\_\_\_

Film Tagline (10 words or less) \_\_\_\_\_

Film Summary (35 words or less) \_\_\_\_\_

\_\_\_\_\_

Camera and Editing Software \_\_\_\_\_

Film Running Time (before credits) \_\_\_\_\_ Total Film Running Time (with credits) \_\_\_\_\_

**ECONOMIC IMPACT (OPTIONAL)**

What was the approximate budget for your film, including gas, supplies, meals, royalty fees, licensing, etc).

\_\_\_\_\_

Did your production require any hotel or short-term rental stays? YES NO

Number for Rooms \_\_\_\_\_ Number of Nights \_\_\_\_\_

**FEEDBACK**

\_\_\_\_\_

\_\_\_\_\_